

Implementation of Family Involvement Based On Mark 2: 1-12 In Circles Families of Patients Treated at Yaspis Lubuk Pakam

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Abstract

The purpose of this study was to determine the tendency of the description of the implementation of family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam; to find out which indicators are dominantly implemented from indicators of family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam; and also to find out which background categories are dominant in influencing the implementation of family involvement based on Mark 2: 1-12 among the families of patients treated by YASPIS Lubuk Pakam. With a theoretical basis from Mark 2: 1-12. From these texts the following dimensions and indicators were obtained: concerning family involvement. There are 2 dimensions: believe Jesus has the power to heal and act with faith. The first dimension has two indicators, namely: know Jesus has the power to heal, and believe that Jesus has the power to Heal and the second dimension, has two indicators: bring the sick family to the place where Jesus is, and fight until the sick family is healed. And the family background category of patients treated at YASPIS Lubuk Pakam. And the results of the research discussion obtained the results that the first hypothesis that reads: implementation of family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam is being proven ill. The second hypothesis, which reads: a dominant indicator is implemented from indicators challenging family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam is knowing that Jesus has the power to heal is not proven. The dominant indicator implemented is believing that Jesus has the power to heal. And the third hypothesis, which reads: the dominant background category in influencing the implementation of family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam is the category of spiritual activity is proven. With the results of this study it is hoped that the families of patients treated at YASPIS Lubuk Pakam need to pay attention to the results of this study and the implications and suggestions contained in this thesis, if they want their families who are sick to be treated quickly to heal.

Keywords: *Implementation family involvement, families of patients treated.*

I. INTRODUCTION

Regarding the understanding of family involvement based on Mark 2: 1-12 contains two important points, namely: first, believing that Jesus has the power to heal; and second, act according to trust. Believing that Jesus is free to heal is the point discussed below.

II. METODE

2.1 Trust Jesus in Power Cure: Believing that Jesus has the power to heal has 2 important things that must be understood, namely: first, people must have heal. Second, the person must have confidence that Jesus has the power to heal. The first point in the next discussion is that Jesus has the power to Heal.

Know Jesus has the power to heal. The family of a paralytic in the narration of Mark 2: 1-12 has information or knowledge that Jesus has the power to heal. Because this family originated from Capernaun or from the area around Galilee, it can be ascertained based on Mark 1:28: then news spread quickly about Him to all directions throughout Galilee, "that this family knew that Jesus was able to heal. So what is meant by the phrase 'know that Jesus has the power to heal' in this study is to have some information or knowledge about Jesus having the power to heal.

Believe Jesus has the power to heal. Knowing Jesus has the power to heal is one thing; and believe that Jesus has the power to heal is another thing. Know Jesus has the power to heal, not necessarily move the person to come asking for help so that he or his family to Jesus heal. However, believing that Jesus has the power to heal will encourage that person to come to Jesus for help to be healed or to heal his sick family.

Therefore, the arrival of a paralytic's family to Jesus is based on the belief that Jesus is able to heal. Their evidence is convinced that Jesus was able to bring forth the appearance of their efforts to bring this paralytic to Jesus. There was nothing difficult that could block them from bringing this paralytic to Jesus. If they only knew that Jesus could heal, they would never do what they did in Mark 2: 1-12's narration.

So what is meant by the phrase 'believe Jesus has the power to heal' in this study is not just knowing that Jesus has the power to heal 'in this study is not just knowing that Jesus has the power to heal, but more than that, but sure if someone comes to Jesus ask to be healed, Jesus will definitely heal.

2.2 Acting on Faith :This narration of Mark 2: 1-12 reveals that the family of a paralytic has acted according to their faith. This family believes that Jesus is able to heal his paralytic family. This expression of family belief is indicated in their actions, namely: first, they that bring this paralyzed person to where Jesus is; and second, this family struggled until this paralytic healed Jesus. The next discussion point is to bring where Jesus is.

Bring to where Jesus is. The narrative of Mark 2: 1-12 clearly reveals that the paralytic's family took the sick man to the place where Jesus was. There are many places where a lame person can be brought, but in this text it is clear that a lame person will be taken to the place where Jesus was to be healed.

The belief of the family of a paralytic that Jesus was able to heal his sick family, encouraged them to come to the place where Jesus was. They were very sure that his paralyzed family would be healed by Jesus when he was in front of Jesus.

Fight until Jesus Grows. Based on the narration of Mark 2: 1-12 it is revealed that this family struggled to bring this person before Jesus. Their struggle was limited to bringing this lame man before Jesus. Their efforts cannot cure this paralytic, only Jesus can cure him. Therefore, because only Jesus can heal, they struggled so that he could meet with Jesus. That is why they struggle to get rid of anything that prevents this lame person from coming to Jesus. And it turns out it is true, at the time of this paralyzed person in the presence of Jesus, God first of all healed this growing person from his sin. And after that healed him from his paralysis not long after his spiritual healing.

III. RESULT AND DISCUSSION

2.3 Family Involvement Based On Mark 2: 1-12 In Circles The Family Of The Patient Being Treated At Yaspis Lubuk Pakam: To experience God's power, a family member who has a sick patient must understand him in Mark 2: 1-12, which is that: first, believe that Jesus has the power to heal, and he must also act on faith. He must know that Jesus has the power to heal; in the sense that he must know that Jesus has the power to heal, and he must also believe that Jesus has the power to heal and he must also believe that Jesus has the power to heal; he must also act on faith, in the sense that he must bring his sick family to the place where Jesus is; and also he had to fight until Jesus healed his sick family.

But the phenomenon in the field, there are still families of patients treated at the YASPIS Lubuk Pakam Foundation who only know that Jesus has the power to heal, but do not really believe that it will be experienced by his family. There are also families who know and believe that Jesus has the power to heal, but he retreats when facing challenges to his faith in Jesus. There are also families of patients who doubt that Jesus has the power to heal at this time; he believed that Jesus was able to heal, but not anymore. There are also families of patients who still lack understanding of these two family engagements. The proof, there are families of patients who rarely visit their families who are sick, there are also those who only pay attention to their physical needs, but have prayed for it, never prayed, or fasted so that the family healed immediately, and there are those who argue, it's only the foundation's business to pay attention them, and we believe we don't have time for that, etc.

Based on the description above, it should be assumed that the tendency of supplementation regarding family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam is in the moderate category.

There are a number of indicators regarding family involvement found in Mark 2: 1-12 which need to be understood and practiced so that patients recover faster.

1. The family must believe that Jesus has the power to heal; meaning the family must believe that Jesus has the power to heal.
2. The family must act in faith, meaning the family must bring the sick to the place where Jesus is, besides that the family must fight until Jesus heals the sick person.

The indicators in Mark 2: 1-12 have been implemented by the family, some are not implemented, and some have not yet been applied. The most dominant one implemented regarding family involvement based on Mark 2: 1-12 among the families of patients treated at YASPIS Lubuk Pakam is knowing Jesus has the power to heal.

After conducting research in the field, the results show that the implementation of family involvement based on Mark 2: 1-12 is for healing patients treated at YASPIS Lubuk Pakam. Based on the facts described above, the researchers' implications are expected to be an input for constructive positive improvement in implementing the family involvement of patients treated by Lubuk Pakam YASPIS.

IV. CONCLUSION

1. To accelerate the recovery of patients treated at YASPIS Lubuk Pakam needs a commitment to practice the teachings that are in the Bible in daily life, specifically about family involvement.
2. Families of patients treated at YASPIS Lubuk Pakam to be willing to humbly give time to be nurtured by patient nurses.
3. Families of patients treated at YASPIS Lubuk Pakam to be more active and steadfast in learning God's word.

The main factor that drives a believer to come to Jesus to be healed is because he believes in Jesus capable of healing. Of the five categories above: family spiritual activities,

family economic conditions, family harmony, family love, and family communication, the most prominent influence on the implementation of understanding family involvement based on Mark 2: 1-12 is the category of family spiritual activities. This family's spiritual activity indicates how attached a person is to Jesus in his life.

Based on the description above, it is suspected that the most dominant background category influences the implementation of understanding of family involvement based on Mark 2: 1-12 among the families of patients treated at the Lubuk Pakam GBI Recovery Foundation is the category of Spiritual activity.

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